



# Agricultural Commissioner/Sealer

## COUNTY OF TULARE AGENDA ITEM

### BOARD OF SUPERVISORS

LARRY MICARI  
District One

PETE VANDER POEL  
District Two

AMY SHUKLIAN  
District Three

EDDIE VALERO  
District Four

DENNIS TOWNSEND  
District Five

**AGENDA DATE:** June 29, 2021 REVISED

Public Hearing Required	N/A
Scheduled Public Hearing w/Clerk	N/A
Published Notice Required	N/A
Advertised Published Notice	N/A
Meet & Confer Required	N/A
Budget Transfer (Aud 308) attached	N/A
Personnel Resolution attached	N/A
Agreement(s) attached	Yes

CONTACT PERSON: David Case PHONE: 559-684-3363

**SUBJECT:** Approve an Agreement with the California Department of Food and Agriculture

**REQUEST(S):**  
That the Board of Supervisors:

1. Approve an Agreement with the California Department of Food and Agriculture in the amount not to exceed \$3,600 for the Weighmaster Program effective July 1, 2021 through June 30, 2022.
2. Authorize the Chair of the Board to sign the Agreement.

### **SUMMARY:**

This Agreement is intended to subvent costs incurred by the County for conducting inspections of Weighmasters that are Junk Dealers and Recyclers. The inspections will confirm that proper licenses and permits are obtained and the required equipment is present and in working order. This Agreement will allow for the continuation of this program during fiscal year 2021/22.

The Agreement has been approved to form by County Counsel. The following terms deviate from the County boilerplate:

Mutual Liability – parties agree to be liable for their own wrongful or negligent action, neither party indemnifies the other.

### **FISCAL IMPACT/FINANCING:**

There will be no net county cost in performing this service. The County will receive up to \$3,600 for the FY 21/22 if this Agreement is approved.

**SUBJECT:** Approve an Agreement with the California Department of Food and Agriculture for the Weighmaster Program

**DATE:** June 29, 2021

**LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:**

Tulare County's strategic plan includes the Safety and Security Initiative to provide for the safety and security of the public. Approval of this Agreement with the California Department of Food and Agriculture would continue an inspection program that promotes safety and security by assuring that Junk Dealers and Recyclers have the required identification recording equipment. Inspections would also make sure that Junk Dealers and Recyclers have obtained the required licenses and storm water permits and have access to the online scrap metal alert system.

**ADMINISTRATIVE SIGN-OFF:**

/s/David Case \_\_\_\_\_

David Case

Deputy Sealer of Weights and Measures

Cc: County Administrative Office

Attachments: California Department of Food and Agriculture Agreement 21-0119-000-SA