

**AMENDMENT TO
TULARE COUNTY AGREEMENT NO. 29442**

This **AMENDMENT** ("Amendment") to Tulare County Agreement Number 29442 (the "Agreement") is entered into by and between the **COUNTY OF TULARE** ("COUNTY") and **Advanced Building Maintenance, a California Corporation** ("CONTRACTOR"), as of May 16, 2025 with reference to the following:

- A. On October 15, 2019, COUNTY and CONTRACTOR entered into the Agreement for the provision of janitorial services in County facilities located outside of the County seat, effective November 1, 2019, through June 30, 2023.
- B. Thereafter, COUNTY and CONTRACTOR amended the Agreement to incorporate federally-required contract terms, then twice more to exercise COUNTY's first and second one-year options to extend. The latter extension was effective June 30, 2024 to June 30, 2025.
- C. COUNTY and CONTRACTOR now wish to amend the Agreement for janitorial services to account for an increase to the minimum wage applicable to workers at healthcare facilities pursuant to Senate Bill 525, retroactive from **January 1, 2025** through **June 30, 2025**.

ACCORDINGLY, COUNTY and CONTRACTOR agree as follows:

1. Section II. SPECIFIC TERMS of the Agreement is hereby revised to read as follows:

3. PAYMENT FOR SERVICES: In return for providing services to the COUNTY under this Agreement, COUNTY shall pay CONTRACTOR as indicated in Exhibit B. The total sum paid under this Agreement shall not exceed \$4,990,000.

2. Section III. This Amendment becomes effective upon Board approval.

3. Section IV. Except as provided above, all other terms and conditions of the Agreement shall remain in full force and effect.


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**AMENDMENT TO
TULARE COUNTY AGREEMENT NO. 29442**


THE PARTIES, having read and considered the above provisions, indicate their agreement by their authorized signatures below.

Advanced Building Maintenance

Date 4/18/25

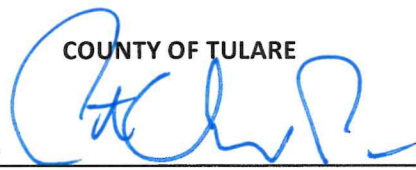
By 
Print Name Cherisse Mekeel
Title Chief of Staff

Date 4/18/25

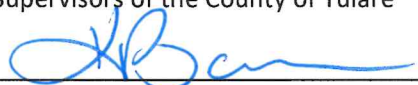
By 
Print Name Patrick Ferguson
Title CEO/Owner

[Pursuant to Corporations Code section 313, County policy requires that contracts with a Corporation be signed by both (1) the chairman of the Board of Directors, the president or any vice-president (or another officer having general, operational responsibilities), and (2) the secretary, any assistant secretary, the chief financial officer, or any assistant treasurer (or another officer having recordkeeping or financial responsibilities), unless the contract is accompanied by a certified copy of a resolution of the corporation's Board of Directors authorizing the execution of the contract. Similarly, pursuant to California Corporations Code section 17703.01, County policy requires that contracts with a Limited Liability Company be signed by at least two managers, unless the contract is accompanied by a certified copy of the articles of organization stating that the LLC is managed by only one manager.]

Date 5/16/2025


COUNTY OF TULARE
By 
Pete Vander Poel, Chair, Board of Supervisors

ATTEST: JASON T. BRITT
County Administrative Officer/Clerk of the Board
of Supervisors of the County of Tulare

By 
Deputy Clerk



Approved as to Form:
County Counsel

By 
Deputy

Matter # 2025427



**EXHIBIT B
PRICING PAGE**

**Pricing Fiscal 2024/2025
July 01, 2024 - June 30, 2025**

AREA 1

| BUILDING | OCCUPANT | ADDRESS | GROSS SQ. FT |
|--|------------------------------|----------------------------------|----------------------|
| 418 | DINUBA LIBRARY | 150 S. "I" ST. | 8,355 |
| 425 | DINUBA DPSS | 1066 N. ALTA AVE | 21,400 |
| *** BLDG. 425 DINUBA DPSS LAST DATE OF SERVICE MARCH 15, 2025. RELOCATED | | | |
| 424 | DINUBA DISTRICT OFFICE (DDO) | 2280 E. EL MONTE WAY | 28,920 |
| *** BLDG. 424 NEW LOCATION EFFECTIVE MARCH 16, 2025 | | | |
| 412 | DINUBA AG | 324 TULARE, STE 102 | 672 |
| 406 | LONDON LIBRARY | 5711 AVENUE 378 | 1,440 |
| 427 | IVANHOE LIBRARY | 15964 HEATHER | 2,460 |
| 433 | OROSI SHERIFF SUB | 40765 ROAD 128 | 5,196 |
| 435 | OROSI LIBRARY | 12646 AVENUE 146 | 1,494 |
| 476 | WOODLAKE AG | 160 S. VALENICA BLVD. SUITE A | 1,119 |
| | | | TOTALS AREA 1 |

DEDUCTIONS

| MONTHLY PRICE | DAILY = MONTHLY COST/22 |
|---------------|-------------------------|
| \$ 1,094.00 | \$ 49.73 |
| \$ 3,960.00 | \$ 180.00 |
| | |
| \$ 6,250.00 | \$ 284.09 |
| | |
| \$ 412.50 | \$ 18.75 |
| \$ 275.00 | \$ 12.50 |
| \$ 412.50 | \$ 18.75 |
| \$ 1,485.00 | \$ 67.50 |
| \$ 412.50 | \$ 18.75 |
| \$ 412.50 | \$ 18.75 |
| \$ 8,464.00 | PRIOR TO DDO RELOCATION |
| \$ 10,754.00 | AFTER DDO RELOCATION |

AREA 2

| BUILDING | OCCUPANT | ADDRESS | GROSS SQ. FT |
|----------|--|--------------------|----------------------|
| 124 | EXETER LIBRARY | 230 E. CHESTNUT | 4,771 |
| 125 | FARMERSVILLE LIBRARY | 623 N. AVERY AVE. | 1,540 |
| 129 | FARMERSVILLE WIC | 175 E. FRONT ST. | 1,485 |
| 128 | FARMERSVILLE HHSA | 907 W. VISALIA RD. | 7,849 |
| 175 | LINDSAY DISTRICT OFFICE/ TULARE WORKS | 900 N. SEQUOIA | 12,704 |
| 178 | LINDSAY WIC | 248 N. HWY 65 | 2,415 |
| 132 | LINDSAY LIBRARY | 175 N. MIRAGE | 6,733 |
| 174 | LINDSAY AG DISTRICT OFFICE | 240 E. HONOLULU | 900 |
| 147 | STRATHMORE LIBRARY | 19646 ROAD 230 | 2,762 |
| 451 | THREE RIVERS LIBRARY | 42052 EGGERS RD. | 2,655 |
| | | | TOTALS AREA 2 |

DEDUCTIONS

| MONTHLY PRICE | DAILY = MONTHLY COST/22 |
|---------------|-------------------------|
| \$ 880.00 | \$ 40.00 |
| \$ 275.00 | \$ 12.50 |
| \$ 742.50 | \$ 33.75 |
| \$ 2,603.70 | \$ 118.35 |
| \$ 2,970.00 | \$ 135.00 |
| \$ 742.50 | \$ 33.75 |
| \$ 880.00 | \$ 40.00 |
| \$ 325.00 | \$ 14.77 |
| \$ 412.50 | \$ 18.75 |
| \$ 770.00 | \$ 35.00 |
| \$ 10,601.20 | |



**EXHIBIT B
PRICING PAGE**

**Pricing Fiscal 2024/2025
July 01, 2024 - June 30, 2025**

AREA 3

| BUILDING | OCCUPANT | ADDRESS | GROSS SQ. FT |
|----------------------|---|---------------------|--------------|
| 211 | ALPAUGH LIBRARY | 3816 AVENUE 54 | 1,344 |
| 221 | EARLIMART LIBRARY | 780 E. WASHINGTON | 1,344 |
| 251 | TIPTON LIBRARY | 301 E. WOODS AVE. | 1,362 |
| 240 | PIXLEY LIBRARY | 300 N. SCHOOL | 2,880 |
| 253 | TULARE WIC | 458 E. ONEAL | 6,002 |
| 253 | TULARE HHSA - TULARE WORKS | 458 E. ONEAL | 12,869 |
| 254 | TULARE HILLMAN DAYPORTERS (2) INCLUDES LAB | 1062 S. "K" ST. | 2 FT 8am-5pm |
| 254 | TULARE HILLMAN HEALTH | 1062 S. "K" ST. | 34,800 |
| 258 | TULARE HILLMAN ANNEX | 1150 S. "K" ST. | 5,352 |
| 259 | TULARE MORGUE | 1225 S. "O" ST. | 1,800 |
| 246 | TULARE SHERIFF | 1110 S. "O" ST. | 5,982 |
| 266 | TULARE AG / CO-OP*** | 4437 S. LASPINA ST. | 25,336 |
| TOTALS AREA 3 | | | |

DEDUCTIONS

| MONTHLY PRICE | DAILY = MONTHLY COST/22 |
|---------------------|-------------------------|
| \$ 275.00 | \$ 12.50 |
| \$ 412.50 | \$ 18.75 |
| \$ 412.50 | \$ 18.75 |
| \$ 275.00 | \$ 12.50 |
| \$ 1,320.00 | \$ 60.00 |
| \$ 2,970.00 | \$ 135.00 |
| \$ 7,810.00 | \$ 355.00 |
| \$ 3,850.00 | \$ 175.00 |
| \$ 1,320.00 | \$ 60.00 |
| \$ 660.00 | \$ 30.00 |
| \$ 1,650.00 | \$ 75.00 |
| \$ 4,290.00 | \$ 195.00 |
| \$ 25,245.00 | |

AREA 4

| BUILDING | OCCUPANT | ADDRESS | GROSS SQ. FT |
|----------------------|------------------------------------|--------------------------------------|-------------------|
| 533 | PORTERVILLE DCSS | 259 N. MAIN | 14,291 |
| 526 | PORTERVILLE AG/ BUILDING INSPECTOR | 346 PORTER AVE | 1,100 |
| 530 | PORTERVILLE DISTRICT ATTORNEY | 20 N. MAIN STREET | 16,137 |
| 530 | PORTERVILLE PUBLIC DEFENDER | 16 E. OLIVE | 16,228 |
| 500 | PORTERVILLE WELLNESS | 333 W. HENDERSON | 4,200 |
| 534 | PORTERVILLE-ONE STOP | 1061 W. HENDERSON | 61,451 |
| 534 | PORTERVILLE-ONE STOP | 1061 W. HENDERSON SUITE 2 | 10,206 |
| 534 | PORTERVILLE-ONE STOP | 1061 W. HENDERSON SUITE 2 *** SB 525 | Effective 1/01/25 |
| TOTALS AREA 4 | | | |

DEDUCTIONS

| MONTHLY PRICE | DAILY = MONTHLY COST/22 |
|---------------------|------------------------------------|
| \$ 2,970.00 | \$ 135.00 |
| \$ 275.00 | \$ 12.50 |
| \$ 2,970.00 | \$ 135.00 |
| \$ 2,970.00 | \$ 135.00 |
| \$ 1,375.00 | \$ 62.50 |
| \$ 12,405.00 | \$ 563.86 |
| \$ 740.00 | \$ 33.64 |
| \$ 1,180.00 | \$ 53.64 |
| \$ 23,705.00 | Effective 7/01/24 Through 12-31-24 |
| \$ 24,145.00 | Effective 1/01/25 *** SB 525 |

AREAS 1-4 MONTHLY RECURRING PRICING:

| | |
|---------------------------------|--------------|
| EFFECTIVE 7/01/24 - 12/31/24 | \$ 68,015.20 |
| EFFECTIVE 1/01/25 *** SB 525 | \$ 68,455.20 |

| | |
|---|--------------|
| EFFECTIVE 3/16/25 *** DDO Relocation | \$ 70,745.20 |
|---|--------------|



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Pricing Fiscal 2024/2025
July 01, 2024 - June 30, 2025

*** THIS IS IN ADDITION TO THE MONTHLY RECURRING LOCATIONS AREAS 1-4

| BUILDING | OCCUPANT | ADDRESS | GROSS SQ. FT | PER CLEANING |
|---|--------------------------|----------------------|--------------|--------------|
| WINDOW CLEANING TWO TIMES PER YEAR - APRIL AND OCTOBER OF EACH YEAR | | | | |
| 301 | VISALIA COURTHOUSE | 221 S. MOONEY BLVD. | 105,183 | \$7,590.00 |
| 315 | VISALIA GOVERNMENT PLAZA | 5961 S. MOONEY BLVD. | 164,985 | \$2,695.00 |

| | | |
|------------------------------------|---|---------|
| EMERGENCY CALL OUT PRICE PER HOUR: | BUSINESS HOURS: MONDAY-FRIDAY 8:00 AM - 5:00 PM | \$75.00 |
|------------------------------------|---|---------|

*** MINIMUM 2 HOURS PER SERVICE CALL

| | | |
|------------------------------------|--|----------|
| EMERGENCY CALL OUT PRICE PER HOUR: | WEEKENDS AND OUTSIDE NORMAL BUSINESS HOURS | \$100.00 |
|------------------------------------|--|----------|

*** MINIMUM 2 HOURS PER SERVICE CALL

| SPECIAL ARRANGEMENTS- PER REQUEST SERVICES | | | SB 525 COMPLIANCE | |
|---|------------------------------------|---------------------|-----------------------|-----------------------|
| THE SPECIAL ARRANGEMENTS/ PER REQUEST SHALL REQUIRE A 2 HOUR MINIMUM | | | Effective 7/1/2024 | Effective 1/1/2025 |
| | | | BILL RATE PER HOUR | BILL RATE PER HOUR |
| 127 | FARMERSVILLE HEALTH | 660 E. VISALIA RD. | \$50.00 | \$60.00 |
| 312 | VISALIA HEALTH CENTER | 2611 N. DINUBA BLVD | \$50.00 | \$60.00 |
| 323 | VISALIA PUBLIC HEALTH | 2505 N. DINUBA BLVD | \$50.00 | \$60.00 |
| 396 | VISALIA TRANSITIONAL LIVING CENTER | 546 E TULARE AVE. | \$50.00 | \$60.00 |